

No. 51 P.S.C.(I/Depttl.)

P.H.E. Dte. (HO)
Registration No. <u>2819</u>
Date <u>16.5.19</u>

*CE, M/E (NR)
may m.
Kolkata au.
2/16/19*

From : Shri S. K. Bose,
Deputy Secretary, Public Service Commission, West Bengal.

To : The Chief Engineer, Head Quarter,
Public Health Engineering Directorate, Govt. of West Bengal,
N. S. Buildings, Block-'A', 6th Floor,
Kolkata - 700 001.

*DSE-II/Me/
S. S. Ghosh
P. Inpland
Dr
17.5.19*

Kolkata, the 15th May, 2019.

Subject : Invitation of applications among the eligible officers for the Half-yearly Professional Examination, **May, 2019** for the Assistant Engineers and Junior Engineers of Public Health Engineering Department, Govt. of West Bengal.

Sir,

I am directed to address you on the subject noted above and to state that the Commission has decided to hold the Half-yearly Professional Examination in accordance with chapter VI of West Bengal Services (Training & Examination) Rules for Assistant Engineers and Junior Engineers of Public Health Engineering Department, on **19th July, 2019** in Commission's Examination Halls at Kolkata. Closing date of receiving application is 19th June, 2019.

The list of officers who are eligible and intending to appear at the examination may please be furnished by the Departments or Directorates in the enclosed proforma to the Commission's office within the closing date of receiving application (i.e. 19th June, 2019). **Names of officers received thereafter will not be entertained by the Commission.**

Particulars furnished in respect of the examinees concerned are sometimes found to be incorrect or incomplete. Such particulars would lead to publication of incorrect results. I am accordingly to request you to kindly prepare the list of officers and certify that the enlisted officers are actually liable and eligible to appear at the examination in terms of the relevant rules.

ADVANCE COPIES OF APPLICATIONS WILL NOT BE ACCEPTED BY THE COMMISSION.

In this connection, it is proposed that the 'Oral Test' may be held in the chamber of the President of the 'Oral Board' to be constituted for this purpose as on previous occasions. A line in confirmation may kindly be sent to this office at an early date.

The officers may visit the Commission's website for further information.

An acknowledgement of receipt of the letter with its enclosure is requested.

Encl. : As stated above.

Yours faithfully,

S. K. Bose
Deputy Secretary.

BAG AND BAGAGE, WATER BOTTLE, MOBILE PHONE OR ANY OTHER TYPE OF ELECTRONIC GADGET OF COMMUNICATION IN THE CAMPUS OF THE EXAMINATION HALL IS STRICTLY BANNED. INFRINGEMENT OF THIS INSTRUCTION WILL ATTRACT PENAL ACTION INCLUDING BAN FROM FUTURE EXAMINATIONS.

P.T.O.

(2)

No. 51/1 PSC(I/Deptt.)

Copy forwarded to :-

The Secretary to the Government of West Bengal,
Public Health Engineering Department,
N. S. Buildings, Block - 'A', 7th Floor,
Kolkata - 700 001 - for information and necessary action.

Dated, Kolkata,
the 15th May, 2019.

Sd/- S. K. Bose
Deputy Secretary,
Public Service Commission,
West Bengal.

Proforma for List of officers for Half-Yearly Professional Examination to be
held by the Public Service Commission,
West Bengal, in May / November.

Sl No.	Name of officers in full and his service with date of appointment (reference to current Civil list to be supplied)	District and Division where posted	Paper(s) in which liable to examination	Paper(s) in which officer passed in previous examination with dates thereof	Paper(s) in which officer intends to appear
1	2	3	4	5	6