

**Government of West Bengal**  
**Department of Public Health Engineering**  
**New Secretariat Buildings(7th Floor),**  
**1, Kiran Sankar Roy Road, Kolkata-700 001.**

No. PHE/Estt./1919/2E-137/19(Pt-I)

Dated, Kol, the 13<sup>th</sup> November, 2020

NOTIFICATION

The Governor is pleased to appoint on temporary but regular basis the following candidate recommended by the Public Service Commission, West Bengal vide their No. A-86-P.S.C. (A) dated 23.10.2019 as Junior Engineer (Civil) borne in the cadre of the West Bengal Subordinate Service of Engineers (Civil) of the Public Health Engineering Directorate under Public Health Engineering Department, Govt. of West Bengal with effect from the date of joining the post in pursuance of Notification No.PHE/Estt/1228/2E-137/2019(PT-I) dated 07.08.2020.

Sl. No.	Name of the Candidate with Address	Date of Birth	Educational Qualification
1.	RAKESH ROY, S/O PRABHAKAR ROY, VILL-BARAMESHYA, P.O.- PUNCHA, P.S. – PUNCHA, DISTRICT-PURULIA, WEST BENGAL- 723151.	05.04.1994	B.TECH. IN CIVIL ENGINEERING

2. He/She will be allowed to draw pay in Level 12 (Rs.35,800/- - Rs.92,100/-) of revised Pay Matrix under WBS(ROPA) Rules, 2019 plus other allowances as admissible from time to time as per usual rules of the Government with effect from the date of joining to the post.

3. He/She is found fit and suitable for the Government Service as per Medical Examination Report by the appropriate Medical Board of the Government and the Verification of Antecedents by the concerned Police Authorities.

4. The inter-se-seniority will be determined in accordance with the merit list prepared by the Public Service Commission, West Bengal.

By order of the Governor,

*[Signature]*  
Assistant Secretary

to the Govt. of West Bengal

No. PHE/Estt./1919/1(8)/2E-137/19(Pt-I)

Dated, Kol, the 13<sup>th</sup> November, 2020

Copy forwarded for information to the:-

1. Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-1
2. P.A. to Principal Secretary, P.H.E. Department.
3. Chief Engineer (Mech./Elect.), Southern Zone, P.H.E. Dte. -

*[The original PVR in respect of the above mentioned Junior Engineer is enclosed herewith which may please be kept in safe custody. The original Medical Certificate in respect of Sri Roy was sent earlier to your office.]*

- 4-8. Chief Engineer, Head Quarters / Planning & W.Q.M. / Western Zone / Northern Zone (Civil) / (Mech./Elect.), Northern Zone, P.H.E. Dte.

*[Signature]*  
Assistant Secretary

to the Govt. of West Bengal

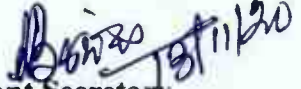
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**No. PHE/Estt./1919/2(1) /2E-137/19(Pt-I)**

**Dated, Kol, the 13<sup>th</sup> November, 2020**

Copy forwarded for information to :-

1. The Secretary, Public Service Commission, West Bengal, 161-A. S.P. Mukherjee Road, Kolkata- 700026, with reference to his letter No. A-86-P.S.C. (A) dated 23.10.2019.

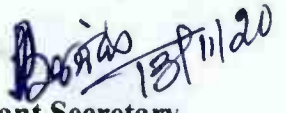
  
**Assistant Secretary  
to the Govt. of West Bengal**

**No. PHE/Estt./1919/3(1)/2E-137/19(Pt-I)**

**Dated, Kol, the 13<sup>th</sup> November, 2020**

Copy forwarded for information to:-

1. RAKESH ROY. S/O PRABHAKAR ROY. VILL-BARAMESHYA. P.O.- PUNCHA. P.S. - PUNCHA. DISTRICT- PURULIA, WEST BENGAL- 723151.

  
**Assistant Secretary  
to the Govt. of West Bengal**