

**Government of West Bengal**  
**Department of Public Health Engineering**  
**New Secretariat Buildings, (7<sup>th</sup> Floor), Kolkata-1.**

No. PHE/Estt./1756/2E-131/19

Kolkata, the 14<sup>th</sup> October, 2020

**NOTIFICATION**

The Governor is pleased to appoint on temporary but regular basis the following candidate(s) recommended by the Public Service Commission, West Bengal vide their No. A-82-PSC(A) dated 17.10.2019 as Junior Engineers (Mechanical) borne in the cadre of the West Bengal Subordinate Service of Engineers (Mechanical) of the Public Health Engineering Directorate under the control of Public Health Engineering Department, Govt. of West Bengal with effect from the date(s) of joining the post in pursuance of Notification No.PHE/Estt/157/2E-131/2019 dated 16.01.2020.

Sl. No.	Name of the Candidate with Address	Date of Birth	Educational Qualification
1.	RAJESH MANNA, S/O DILIP MANNA, VILL-NILKUNTHYA, P.O.-NILKUNTHYA, P.S.- TAMLUK, DIST.-PURBA MEDINIPUR, PIN-721627.	08.12.1993	Diploma in Mechanical Engineering
2.	KAMAL HOSSAIN, S/O ASHRAF MALITYA, VILL.- BALI, P.O.- BALI, P.S.- NOWDA, DIST.- MURSHIDABAD, PIN-741156.	01.05.1994	B. Tech. in Mechanical Engineering
3.	APURBA CHAND, S/O KRIPASINDHU CHAND, KENJAKURA BANKURA, P.O.- KENJAKURA, P.S.- BANKURA SADAR, DIST.- BANKURA, PIN- 722139.	02.02.1996	Diploma in Mechanical Engineering
4.	SK SAHABUDDIN, S/O SK ISRAIL HOSSAIN, VILL.- MANDARGARH, P.O.- NAIKURI, P.S.- TAMLUK, DIST.- PURBA MEDINIPUR, PIN- 721630.	20.09.1889	Diploma in Mechanical Engineering
5.	PRALAY MONDAL, S/O PARESH CHANDRA MONDAL, VILL.- SRIKRISHNAPUR, P.O.- AMDOHI, P.S.- FARIDPUR (LAUDOHA), DIST.- PASCHIM BARDHAMAN, PIN- 713381.	21.11.1994	B. Tech. in Mechanical Engineering

2. He/she will be allowed to draw pay in Level 12 (Rs.35,800/- - Rs.92,100/-) of revised Pay Matrix under WBS(ROPA) Rules, 2019 plus other allowances as admissible from time to time as per usual rules of the Government with effect from the date(s) of joining the post of Junior Engineer (Mechanical).

3. He/she is found fit and suitable for the Government Service as per Medical Examination Report by the appropriate Medical Board of the Government and the Verification of Antecedents by the concerned Police Authorities.

4. The inter-se-seniority will be determined in accordance with the merit list prepared by the Public Service Commission, West Bengal.

By order of the Governor,  
Sd/-

Deputy Secretary to the  
Govt. of West Bengal.

*Contd...P/2*

No. PHE/Estt./1756/1(11)/2E-131/19

Kolkata, the 14<sup>th</sup> October, 2020

Copy forwarded for information and necessary action to the :-

- 1) Pr. Accountant General(A & E), West Bengal, Treasury Buildings, Kolkata - 1.
- 2) The P.A. to Principal Secretary, PHE Deptt.
- 3) The P.A. to Engineer-in-Chief, PHE Deptt.
- 4) Chief Engineer (Mechanical/Electrical), Southern Zone, PHE Dte.

**- The Original Police Verification Reports & Medical Reports in respect of the above-said 05 (five) Junior Engineers (Mechanical) are enclosed herewith which may please be acknowledged and kept in his safe custody.**

- 5-9) Chief Engineer, HQrs. / Planning & WQM / Western Zone / (M./E.), S.Zone / (Mech./Elect.), Northern Zone (Civil), PHE Dte.
- 10) The Project Director, WSSO & WBDWSIP, PHE Dte.
- 11) The Project Director, WBPWSP (Purulia), PHE Dte.

*Sd/-*  
Deputy Secretary to the  
Govt. of West Bengal.

No. PHE/Estt./1756/2(1)/2E-131/19

Kolkata, the 14<sup>th</sup> October, 2020

Copy forwarded for information to the Secretary, Public Service Commission, West Bengal with reference to his letter No. A-82-PSC(A) dated 17.10.2019.

*Sd/-*  
Deputy Secretary to the  
Govt. of West Bengal.

No. PHE/Estt./1756/3(6)/2E-131/19

Kolkata, the 14<sup>th</sup> October, 2020

Copy forwarded for information to :

1. RAJESH MANNA, S/O DILIP MANNA, VILL-NILKUNTHYA, P.O.-NILKUNTHYA, P.S.-TAMLUK, DIST.-PURBA MEDINIPUR, PIN-721627.
2. KAMAL HOSSAIN, S/O ASHRAF MALITYA, VILL.- BALI, P.O.- BALI, P.S.- NOWDA, DIST.-MURSHIDABAD, PIN- 741156.
3. APURBA CHAND, S/O KRIPASINDHU CHAND, KENJAKURA BANKURA, P.O.-KENJAKURA, P.S.- BANKURA SADAR, DIST.- BANKURA, PIN- 722139.
4. SK SAHABUDDIN, S/O SK ISRAIL HOSSAIN, VILL.-MANDARGARH, P.O.- NAIKURI, P.S.-TAMLUK, DIST.- PURBA MEDINIPUR, PIN- 721630.
5. PRALAY MONDAL, S/O PARESH CHANDRA MONDAL, VILL.- SRIKRISHNAPUR, P.O.-AMDOHI, P.S.- FARIDPUR (LAUDOHA), DIST.- PASCHIM BARDHAMAN, PIN- 713381.

✓ 6 FILE COPY.

*Sd/-*  
Deputy Secretary to the  
Govt. of West Bengal