



# Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/EE/MAAD/ NIeT \_15 of 2026-2027. SI. No. 08

## 1. General Information

| Type                 | NleT                                             | Category               | Works                                                                                                                                                                                                      | Mode    | ONLINE                                              | Method    | Open Tender |
|----------------------|--------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|-----------|-------------|
| District             | MALDA                                            |                        | Inviting Authority                                                                                                                                                                                         |         | Executive Engineer, Malda Arsenic Area W/S Division |           |             |
| Tender Reference     | WBPHE/EE/MAAD/ NleT _15 of 2026-2027. Sl. No. 08 | Estimate Put to Tender | 8020402.00                                                                                                                                                                                                 | Memo No | 1077/MAAD                                           | Memo Date | 05-10-2026  |
| e Tender Id          | 2026_PHED_5076885_8                              | Description            | Laying of the balance portion of uPVC pipeline at Sripur Village for Hamidpur Piped Water Supply Scheme at Kaliachak-II Block under Malda Arsenic Area W/S Division, P.H.E. Dte. in the District of Malda. |         |                                                     |           |             |
| Estimated Work Value |                                                  | -                      |                                                                                                                                                                                                            |         |                                                     |           |             |

## 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

## 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 05-10-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 04-11-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 04-11-2026 04:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

## 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

## 5. Work Details

| SI No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

## 6. Attachments

| SI No | File Name  |
|-------|------------|
| 1     | NIET15.pdf |