



Public Health Engineering Department

Government of West Bengal

Tender: 130F 2025-26 (2nd Call)

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|-------------------------|------------------------|---|---------|--------------------------------------|-----------|-------------|
| District | PURULIA | | Inviting Authority | | Executive Engineer, Purulia Division | | |
| Tender Reference | 130F 2025-26 (2nd Call) | Estimate Put to Tender | 661447.00 | Memo No | 102/PD | Memo Date | 28-01-2026 |
| e Tender Id | 2026_PHED_994723_1 | Description | Sinking of 1 (One) nos. 200 mm dia river bed tubewell (Horizontal) at Darakeswar river alongwith laying of 100 mm dia G.I. collecting line with all allied works under Rangamati W/S Scheme under Raghunathpur Sub-Division, PHE Dte. (Effected due to flash flood of 2025) | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 28-01-2026 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 13-02-2026 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 13-02-2026 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|----------------------------------|
| 1 | eNIT_13_of_2025-26_2nd call.docx |