



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHEd/EE/NMD-II/NleT- 22 OF 2024-25

#### 1. General Information

|                      |                                      |                        |  |         |  |           |             |
|----------------------|--------------------------------------|------------------------|--|---------|--|-----------|-------------|
| Type                 | NleT                                 | Category               | Works  | Mode    | ONLINE   | Method    | Open Tender |
| District             | ALIPURDUAR                           |                        | Inviting Authority   |         | Executive Engineer,Northen Mechanical Division (2) |           |             |
| Tender Reference     | WBPHEd/EE/NMD-II/NleT- 22 OF 2024-25 | Estimate Put to Tender | 707979.00  | Memo No | 2706/NMD-II  | Memo Date | 20-12-2024  |
| e Tender Id          | 2024_PHEd_788272_22                  | Description            | Operation and Guarding of Pumping machinery at Pump House No.I AND II Under KRISHNAPUR W/S Scheme, in the dist. of Coochbehar. |         |  |           |             |
| Estimated Work Value | -                                    |                        |  |         |  |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 23-12-2024 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 13-01-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 13-01-2025 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name             |
|-------|-----------------------|
| 1     | ANNEXURE.pdf          |
| 2     | TERMSANDCONDITION.pdf |
| 3     | WBF2911.pdf           |
| 4     | NOTICE22.pdf          |

