



Public Health Engineering Department

Government of West Bengal

Tender: NleT- 39/2024-2025/EE/SWD-I/WBPHED/05

1. General Information

| | | | | | | | |
|----------------------|---------------------------------------|------------------------|--|---------|--|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, South 24 Pgs. W/S Division - I | | |
| Tender Reference | NleT- 39/2024-2025/EE/SWD-I/WBPHED/05 | Estimate Put to Tender | 1623485.04 | Memo No | 5291/SWD-I | Memo Date | 26-12-2024 |
| e Tender Id | 2024_PHEd_791210_5 | Description | Construction of Boundary wall (length = 57.60m), Development of land, Construction of Service Road (length = 15.00m) and Pump House at 2nd Tubewell site for HERIA PWSS to accommodate FHTC in Mograhat-II Block under South 24-Pgns. W/S Divn.-I for Augmentation of Surface Water Based Water Supply Scheme in the Arsenic affected areas of District of South 24 Parganas. (SM/12772) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 27-12-2024 11:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 15-01-2025 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 15-01-2025 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | NleT39.pdf |