



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/03/RSD OF 2026-27 [SL NO - 1 TO 4]

### 1. General Information

|                      |                          |               |                                                                                                                                    |         |                                          |           |             |
|----------------------|--------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|-----------|-------------|
| Type                 | NleT                     | Category      | Works                                                                                                                              | Mode    | ONLINE                                   | Method    | Open Tender |
| District             | NADIA                    |               | Inviting Authority                                                                                                                 |         | Assistant Engineer,Ranaghat Sub-Division |           |             |
| Tender Reference     | WBPHE/03/RSD OF          | Estimate      | 442694.00                                                                                                                          | Memo No | 1169/RSD                                 | Memo Date | 13-07-2026  |
|                      | 2026-27 [SL NO - 1 TO 4] | Put to Tender |                                                                                                                                    |         |                                          |           |             |
| e Tender Id          | 2026_PHED_1032085_2      | Description   | Annual Operation & Maintenance of Iron Elimination Plant (120 cum./Hr Capacity) at Bagula W/S scheme under Nadia Division PHE Dte. |         |                                          |           |             |
| Estimated Work Value |                          | -             |                                                                                                                                    |         |                                          |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 13-07-2026 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 24-07-2026 03:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 24-07-2026 03:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                        |
|-------|----------------------------------|
| 1     | WBF_2911.pdf                     |
| 2     | NIET03.pdf                       |
| 3     | V4_BOQ_Percentage_atPar_SL_2.xls |