Tender: WBPHED/EE/NMD/NIeT- 21 OF 2024-2025

#### 1. General Information

| Туре                   | NIeT                                   | Category               | Works   | Mode    | ONLINE   | Method    | Open Tender |
|------------------------|--|------------------------|---|---------|--|-----------|-------------|
| District               | JALPAIGURI                             |                        | Inviting Authority  |         | Executive Engineer, Northern Mechanical Division |           |             |
| Tender<br>Reference    | WBPHED/EE/NMD/NIeT-<br>21 0F 2024-2025 | Estimate Put to Tender | 343529.00   | Memo No | 2103/NMD   | Memo Date | 19-12-2024  |
| e Tender Id            | 2024_PHED_789292_78                    | Description            | Operation and Guarding of Pumping machinery at Pump House NEAR MUKTA MANCHA, PRADHAN NAGAR under SILIGURI MUNICIPAL CORPORATION in the district of DARJEELING |         |  |           |             |
| Estimated Work Value - |  | -                      |   |         |  |           |             |

## 2. EMD (Earnest Money Deposit) Details

| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|
|           |    | * *      | · ·        | · ·        |

#### 3. Critical Dates

| Tender Publish Date      | 27-12-2024 10:00 AM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 14-01-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 14-01-2025 02:00 PM | Tech Bid Opening Date      |                     |
| Cin Did Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Fin Bid Opening Date     |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

## 4. Pre-bid Meeting Details

# 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | TC.pdf      |
| 2     | NOTICE.pdf  |
| 3     | WBF2911.pdf |