



Public Health Engineering Department

Government of West Bengal

Tender: 2021_PHED_351633_1

1. General Information

| | | | | | | | |
|----------------------|--|--------------------|-------|---|--------|-----------|-------------|
| Type | NIT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PASCHIM MEDINIPUR | Inviting Authority | | Superintending Engineer, Western Circle | | | |
| Tender Id | 2021_PHED_351633_1 | | | Memo No | 604/WC | Memo Date | 18-11-2021 |
| Description | Standalone Water Supply System comprising of Pump House and Distribution Pipeline with Community Tank and provision of FHTC for drought like situation prone area in the District of Jhargram. | | | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 18-11-2021 06:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 10-12-2021 06:30 PM |
| Last Date of Application | 10-12-2021 06:30 PM | Last Date of Permission | |
| Last Date of Submission | 10-12-2021 06:30 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| 1 | Standalone Water Supply System comprising of Pump House and Distribution Pipeline with Community Tank and provision of FHTC for drought like situation prone area in the District of Jhargram. | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1 | nie.pdf |