Tender: NIQ No. 09/AE/MEDB of 2025-26

1. General Information

| Type | NIQ | Category | Works | Mode | OFFLINE | Method | Open Tender |
|----------------------|-------------------------------------|------------------------|--|---------|------------------------|---------------|-------------------|
| District | MURSHIDABAD | | Inviting Authority | | Assistant Engineer, Be | rhampore Mech | anical/Electrical |
| Tender Reference | NIQ No. 09/AE/MEDB of 2025-26 | Estimate Put to Tender | 0.00 | Memo No | 1407/MEDB | Memo Date | 18-06-2025 |
| e Tender Id | | Description | Supply delivery at site of Submersible pumping machinery and different works | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|
| | | * * | · · | · · |

3. Critical Dates

| Tender Publish Date | 18-06-2025 06:00 PM | Sale/Submission Start Date | 18-06-2025 06:00 PM |
|--------------------------|---------------------|------------------------------|---------------------|
| Download Start Date | 18-06-2025 06:00 PM | Sale/Download End Date | 26-06-2025 03:00 PM |
| Last Date of Application | 26-06-2025 03:00 PM | Last Date of Permission | 26-06-2025 03:00 PM |
| Last Date of Submission | 26-06-2025 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | 26-06-2025 03:30 PM | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

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5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| | Supply delivery and installation of Automatic Plunger type chlorinator and | | | |
| 1 | Distribution wiring arrangement with indoor and outdoor illumination at | 81060.00 | 07 days | 0 |
| | Kajipara P/H. No I PWSS under Jalangi Block MEDB, PHE Dte. | | | |
| | Supply delivery and installation of Automatic Plunger type chlorinator and | | | |
| 2 | Distribution wiring arrangement with indoor and outdoor illumination at | 81060.00 | 07 days | 0 |
| | Sarkarpara P/H. No I PWSS under Jalangi Block MEDB, PHE Dte. | | | |
| 3 | Repairing and Rectification of indoor and outdoor illumination at Bansgara | | 07.1 | _ |
| | P/H. No I under Lalgola Block MEDB, PHE Dte. | 65801.00 | 07 days | 0 |

| 4 | Withdrawing, Rewinding and lowering of damaged 5 HP submersible pumping machinery with allied works at Charmahula P/H. No I& II under Berhampire Block MEDB, PHE Dte. | 36465.00 | 07 days | 0 |
|----|--|----------|---------|---|
| 5 | Withdrawing, repairing of damaged 7.5 HP submersible pumping machinery with allied works at Mahula P/H. No II and Garibpur ,MEDB, PHE Dte. | 57417.00 | 07 days | 0 |
| 6 | Withdrawing, lowering and repairing of damaged 10 HP submersible pumping machinery and installation of stand by pump- motor set at Kupila W/S. Scheme, P/H. No I with allied Electro Mechanical equipment repairing work under Domkal Block MEDB, PHE Dte. | 33465.00 | 07 days | 0 |
| 7 | Supply delivery at site of Submersible pumping machinery coupled with suitable size and lifting lowering at Benipur P/H. No II ground water based water supply scheme, under Bhagwangola-II Block MEDB, PHE Dte. | 66727.00 | 07 days | 0 |
| 8 | Withdrawing, lowering and repairing of 12.5 HP submersible pumping machineryand installation of stand by pump motor set at Bhandara , P/H. NoII under Bhagwangola-II Block MEDB, PHE Dte. | 24772.00 | 07 days | 0 |
| 9 | Withdrawing, lowering and repairing of damaged 10 HP submersible pumping machinery and installation of stand by pump- motor set with other Electro Mechanical work at Bachara W/S. Scheme, P/H. No II, Zone-II under Beldanga-II Block MEDB, PHE Dte. | 23302.00 | 07 days | 0 |
| 10 | Withdrawing, lowering and repairing of damaged 12.5 HP submersible pumping machinery and installation of stand by pump- motor set with other Electro Mechanical work at Bachara W/S. Scheme, P/H. No I, Zone-II under Beldanga-II Block MEDB, PHE Dte. | 24772.00 | 07 days | 0 |

6. Attachments

| Sl No | File Name |
|-------|--------------------|
| 1 | NIQ-09,2025-26.pdf |