



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHEd/AE/DSD/NleT\_02 /2026-2027

### 1. General Information

| Type                 | NleT                             | Category               | Works                                                                                                                                                                                                                                                                                                                  | Mode    | ONLINE                                 | Method    | Open Tender |
|----------------------|----------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------|-----------|-------------|
| District             | PURBA MEDINIPUR                  |                        | Inviting Authority                                                                                                                                                                                                                                                                                                     |         | Assistant Engineer, Digha Sub Division |           |             |
| Tender Reference     | WBPHEd/AE/DSD/NleT_02 /2026-2027 | Estimate Put to Tender | 350296.00                                                                                                                                                                                                                                                                                                              | Memo No | 699/DSD                                | Memo Date | 03-09-2026  |
| e Tender Id          | 2026_PHED_5021949_1              | Description            | Relaying of Rising Main & UPVC pipe line damaged due to construction of culvert & erosion of sub-soil near pond & installation of PVC tank with other allied works at H/W site near for Kudi laboratory of Kudi W/S Scheme under Chhatra G.P. Within Egra-I Block under Digha Sub Division of Tamruk Division PHE Dte. |         |                                        |           |             |
| Estimated Work Value |                                  | -                      |                                                                                                                                                                                                                                                                                                                        |         |                                        |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 03-09-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 22-09-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 22-09-2026 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | WBF2911.pdf |
| 2     | SOQ.pdf     |

