



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/MAAD/NleT \_07 of 2026-2027 Sl No. 06

### 1. General Information

| Type                 | NleT                                                | Category                             | Works                                                                                                                                                                                                                                                                                                                                                          | Mode    | ONLINE                                              | Method    | Open Tender |
|----------------------|-----------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|-----------|-------------|
| District             | MALDA                                               |                                      | Inviting Authority                                                                                                                                                                                                                                                                                                                                             |         | Executive Engineer, Malda Arsenic Area W/S Division |           |             |
| Tender Reference     | WBPHE/EE/MAAD/NleT<br>_07 of 2026-2027 Sl No.<br>06 | Estimate<br><br>Put to<br><br>Tender | 3225113.00                                                                                                                                                                                                                                                                                                                                                     | Memo No | 639/MAAD                                            | Memo Date | 04-08-2026  |
| e Tender Id          | 2026_PHED_1036215_6                                 | Description                          | Day to Day Operation and maintenance ,monitoring and up-keeping of 2264 KLD Capacity<br>Water Treatment Plant including routine/regular chemical and Physico-Chemical Testing of<br>Water Quality Parameters in laboratory at Gour under Gour-Mahadipur Water Supply Scheme,<br>English Bazar Block under Malda Arsenic Area W/S Division, PHED (For One year) |         |                                                     |           |             |
| Estimated Work Value |                                                     | -                                    |                                                                                                                                                                                                                                                                                                                                                                |         |                                                     |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 05-08-2026 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 22-08-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 22-08-2026 04:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | WBF2911.pdf |
| 2     | NOTICE.pdf  |