



Public Health Engineering Department

Government of West Bengal

Tender: NOTICE INVITING TENDER NO.10/AE/BSD OF 2025-2026_Gr.3

1. General Information

| | | | | | | | |
|----------------------|--|----------------------------------|---|---------|--|-----------|-------------|
| Type | NIT | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | PURBA BARDHAMAN | | Inviting Authority | | Assistant Engineer, Burdwan Sub-Division | | |
| Tender Reference | NOTICE INVITING TENDER NO.10/AE/BSD OF 2025-2026_Gr.3 | Estimate Put to Tender | 72466.00 | Memo No | 3167/BSD | Memo Date | 08-12-2025 |
| e Tender Id | | Description | Designing, Making and erection of Sign Board for SAJAL GRAM in Maheshpur village of Memari-I Block under Sasinara(Zone-II) PWSS | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 08-12-2025 02:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 22-12-2025 02:00 PM |
| Last Date of Application | 17-12-2025 02:00 PM | Last Date of Permission | |
| Last Date of Submission | 22-12-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------|
| 1 | Designing, Making and erection of Sign Board for SAJAL GRAM in Maheshpur village of Memari-I Block under Sasinara(Zone-II) Piped Water Supply Scheme within Burdwan Sub-Division under Burdwan Division,PHE Dte(5 Nos. Board) | 72,466.00 | 10 Days | 1820.00 |

6. Attachments

| Sl No | File Name |
|-------|-----------|
|-------|-----------|

| | |
|---|---------------------------|
| 1 | SOQ Sasinara Zone- II.pdf |
| 2 | NIT-10 of 25-26.pdf |