



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT-01/A.E/Bon of 2026-27

#### 1. General Information

|                      |                            |                        |                                                                                                                                 |         |                                          |           |             |
|----------------------|----------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|-----------|-------------|
| Type                 | NleT                       | Category               | Works                                                                                                                           | Mode    | ONLINE                                   | Method    | Open Tender |
| District             | NORTH 24 PARGANAS          |                        | Inviting Authority                                                                                                              |         | Assistant Engineer, Bongaon Sub-Division |           |             |
| Tender Reference     | NleT-01/A.E/Bon of 2026-27 | Estimate Put to Tender | 139235.00                                                                                                                       | Memo No | 1057/Bon                                 | Memo Date | 08-07-2026  |
| e Tender Id          | 2026_PHED_1031419_2        | Description            | Gadpukuria (Zone - II) water supply scheme within the jurisdiction of Bongaon Sub Division, under Barasat Division, P.H.E. Dte. |         |                                          |           |             |
| Estimated Work Value |                            | -                      |                                                                                                                                 |         |                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 08-07-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 24-07-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 24-07-2026 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | BOQ2.xls  |
| 2     | SOQ2.pdf  |
| 3     | Form.pdf  |
| 4     | NleT1.pdf |

