



Public Health Engineering Department

Government of West Bengal

Tender: NleT No.11 OF AE-I/NACD-II OF 2024-2025

1. General Information

| | | | | | | | |
|----------------------|---|------------------------|---|---|--------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | NADIA | Inviting Authority | | Executive Engineer, Nadia Arsenic Division II | | | |
| Tender Reference | NleT No.11 OF AE-I/NACD-II OF 2024-2025 | Estimate Put to Tender | 473588.00 | Memo No | 1232/AE-I/ NACD-II | Memo Date | 12-03-2025 |
| e Tender Id | 2025_PHED_828554_1 | Description | Providing 8 nos. Guard at Hridaypur 2nd TW, Kathgara and Bhagabanpur Mouza at Mahatpur, Mathurapur Mouza at Bahirgachhi Zone-I, Mahespur mouza at Maheshpur, Pitambarpur Mouza at Brittihuda, Paliyanpur (Krishnadebpur Mouza) at Madhabpur and 1 no. Night Guard at Pitambarpur Moza Brittihuda Piped Water Supply Scheme in Chapra Block for guarding of various Departmental materials under Nadia Arsenic C | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 18-03-2025 06:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 26-03-2025 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 26-03-2025 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1 | Sl-01.pdf |

| | |
|----|------------------------------|
| 2 | SI-04.pdf |
| 3 | SI-03.pdf |
| 4 | V4_BOQ_Percentage_4.xls |
| 5 | V4_BOQ_Percentage_1.xls |
| 6 | SI-02.pdf |
| 7 | V4_BOQ_Percentage_3.xls |
| 8 | NleT_11_AE_I_of_2024-25.docx |
| 9 | V4_BOQ_Percentage_2.xls |
| 10 | WBF-2911.pdf |