



# Public Health Engineering Department

Government of West Bengal

## Tender: NleT No-05 of AE-I/NACD-II OF 2026-2027

### 1. General Information

| Type                 | NleT                                    | Category               | Works                                                                                                                                                                                                                                                                                                 | Mode    | ONLINE                                        | Method    | Open Tender |
|----------------------|-----------------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| District             | NADIA                                   |                        | Inviting Authority                                                                                                                                                                                                                                                                                    |         | Executive Engineer, Nadia Arsenic Division II |           |             |
| Tender Reference     | NleT No-05 of AE-I/NACD-II OF 2026-2027 | Estimate Put to Tender | 285388.00                                                                                                                                                                                                                                                                                             | Memo No | 135/AE-I/NACD-II                              | Memo Date | 05-10-2026  |
| e Tender Id          | 2026_PHED_5077753_4                     | Description            | Providing 3 nos. Guard at Baruihuda 2nd T/W at Krishnanagar-I Block ,Mrigi 2nd T/W in Tehatta-I Block and Helenchi mouza Helenchi PWSS in Krishnganj Block for guarding of various Departmental materials under Nadia Arsenic Civil Division-II,P.H.E. Dte.[Period of work :01/12/2026 to 31/03/2027] |         |                                               |           |             |
| Estimated Work Value |                                         | -                      |                                                                                                                                                                                                                                                                                                       |         |                                               |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 06-10-2026 06:30 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 16-10-2026 03:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 16-10-2026 03:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name               |
|-------|-------------------------|
| 1     | SL-12.pdf               |
| 2     | V4_BOQ_Percentage_9.xls |

|    |                                      |
|----|--------------------------------------|
| 3  | V4_BOQ_Percentage_12.xls             |
| 4  | V4_BOQ_Percentage_8.xls              |
| 5  | SL-09.pdf                            |
| 6  | SL-03.pdf                            |
| 7  | SL-11.pdf                            |
| 8  | V4_BOQ_Percentage_10.xls             |
| 9  | V4_BOQ_Percentage_3.xls              |
| 10 | SL-01.pdf                            |
| 11 | V4_BOQ_Percentage_7.xls              |
| 12 | V4_BOQ_Percentage_4.xls              |
| 13 | SL-06.pdf                            |
| 14 | NleT_05_AE_I_of_2026-27_updated.docx |
| 15 | SL-07.pdf                            |
| 16 | V4_BOQ_Percentage_11.xls             |
| 17 | SL-08.pdf                            |
| 18 | SL-04.pdf                            |
| 19 | SL-10.pdf                            |
| 20 | V4_BOQ_Percentage_5.xls              |
| 21 | V4_BOQ_Percentage_2.xls              |
| 22 | WBF2911.pdf                          |
| 23 | V4_BOQ_Percentage_1.xls              |
| 24 | V4_BOQ_Percentage_6.xls              |
| 25 | SL-05.pdf                            |
| 26 | SL-02.pdf                            |