



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/SMD/NleT-12 of 2026-27 (2nd Call)

#### 1. General Information

| Type                 | NleT                                       | Category               | Works                                                                                                                                                                                                                             | Mode    | ONLINE                                                   | Method    | Open Tender |
|----------------------|--------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-----------|-------------|
| District             | SOUTH 24 PARGANAS                          |                        | Inviting Authority                                                                                                                                                                                                                |         | Executive Engineer,South 24 Parganas Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/SMD/NleT-12 of 2026-27 (2nd Call) | Estimate Put to Tender | 4210992.00                                                                                                                                                                                                                        | Memo No | 2185/SMD                                                 | Memo Date | 21-08-2026  |
| e Tender Id          | 2026_PHED_5019635_19                       | Description            | Operation and Guarding of the electric operated auto/ manual control pumping machinery of Bayarsing, Duttatabur Abad, Taladi Zone-I and II water supply scheme of Canning-I Block under South 24pgs Mechanical Division, PHE Dte. |         |                                                          |           |             |
| Estimated Work Value |                                            | -                      |                                                                                                                                                                                                                                   |         |                                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 25-08-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 14-09-2026 12:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 14-09-2026 12:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name                       |
|-------|---------------------------------|
| 1     | BOQ_12_21_OM_MA_CNNG_1_EDIT.xls |
| 2     | BOQ_12_14_OM_A_CNNG_1.xls       |

|    |                            |
|----|----------------------------|
| 3  | BOQ_12_3_OM_A_BHA.xls      |
| 4  | BOQ_12_20_OM_A_CNNG_1.xls  |
| 5  | BOQ_12_9_OM_MA_MATHU.xls   |
| 6  | BOQ_12_10_OM_A_MATH.xls    |
| 7  | BOQ_12_18_OM_MA_CNNG_1.xls |
| 8  | BOQ_12_5_OM_A_BHA.xls      |
| 9  | BOQ_12_6_OM_MA_MATHU.xls   |
| 10 | BOQ_12_19_OM_MA_CNNG_1.xls |
| 11 | BOQ_12_7_OM_M_BHNG_II.xls  |
| 12 | 1WBF2911.pdf               |
| 13 | TCElec.pdf                 |
| 14 | BOQ_12_17_OM_A_CNNG_1.xls  |
| 15 | BOQ_12_16_OM_A_CNNG_1.xls  |
| 16 | BOQ_12_1_OM_A_BHA.xls      |
| 17 | BOQ_12_4_OM_A_BHA.xls      |
| 18 | NIET12SecondCall.pdf       |
| 19 | BOQ_12_8_OM_M_MNB.xls      |
| 20 | BOQ_12_13_OM_A_CNNG_1.xls  |
| 21 | BOQ_12_2_OM_A_BHA.xls      |
| 22 | BOQ_12_12_OM_A_CNNG_1.xls  |
| 23 | BOQ_12_15_OM_A_CNNG_1.xls  |
| 24 | BOQ_12_11_OM_MA_MATHU.xls  |