



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/BD-I/NleT-09 of 2025-2026

1. General Information

| | | | | | | | |
|----------------------|-------------------------------------|------------------------|---|---------|--|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | MURSHIDABAD | | Inviting Authority | | Executive Engineer, Berhampur Division I | | |
| Tender Reference | WBPHEd/EE/BD-I/NleT-09 of 2025-2026 | Estimate Put to Tender | 1513975.12 | Memo No | 156/BD-I | Memo Date | 17-02-2026 |
| e Tender Id | 2026_PHEd_1008813_6 | Description | Day to day Operation and Maintenance of Distribution system and Rising main pipe line (CI / DI / UPVC/HDPE/FHTC) and allied works, including Arsenic cum Iron Removal Plant of Modified Sujapur Sadipur Model (Capacity - 48.00 CuM/Hr) of Digha Piped Water Supply Scheme within Bhagawangola-I Block under Berhampore Division-I, PHE Dte. in the district of Murshidabad.: Period: for 01(One) Year. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 18-02-2026 06:50 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 14-03-2026 11:00 AM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 14-03-2026 11:00 AM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1 | NleT9.pdf |