



Public Health Engineering Department

Government of West Bengal

Tender: N.I.E.T. No.-WBPHE /EE/AMD/NIT 09e / 2023-2024

1. General Information

| Type | ITR | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|--|------------------------|--|---------|---|-----------|-------------|
| District | PASCHIM BARDDHAMAN | | Inviting Authority | | Executive Engineer, Asansol Mechanical Division | | |
| Tender Reference | N.I.E.T. No.-WBPHE /EE/AMD/NIT 09e / 2023-2024 | Estimate Put to Tender | | Memo No | 1202/AMD | Memo Date | 24-05-2023 |
| | | | | | | | |
| e Tender Id | 2023_PHED_534295_4 | Description | Replacement of damaged Stand-By Submersible pumping Machinery of CWR at Surjanagr High Lift Pump House for supplying water towards Alutia and Chapraid village under ASTA Water Supply Scheme. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 26-05-2023 06:30 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 09-06-2023 03:30 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 09-06-2023 03:30 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | BOQ_04.xls |
| 2 | 2911.pdf |
| 3 | NIT09e.pdf |

