



# Public Health Engineering Department

## Government of West Bengal

Tender: N.I.e.T. No. WBPHEd/EE/NleT-37/AD/2025-2026.-SL-07

### 1. General Information

| Type                 | NleT                                  | Category    | Works                                                                                                                                                                                                                                                                                                 | Mode    | ONLINE                               | Method    | Open Tender |
|----------------------|---------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| District             | SOUTH 24 PARGANAS                     |             | Inviting Authority                                                                                                                                                                                                                                                                                    |         | Executive Engineer, Alipore Division |           |             |
| Tender Reference     | N.I.e.T. No.                          | Estimate    | 1333087.88                                                                                                                                                                                                                                                                                            | Memo No | 5626 /AD                             | Memo Date | 18-11-2025  |
|                      | WBPHEd/EE/NleT-37/AD/2025-2026.-SL-07 |             |                                                                                                                                                                                                                                                                                                       |         |                                      |           |             |
| e Tender Id          | 2025_PHED_952293_7                    | Description | Construction of Foundation Base of Water Tank Including Platform and Making Corrugated Iron Sheet Walling (2 no gate to water gate and backside of CM stage to Mohun Bagan Club) in connection with Ganga Sagar Mela-2026 under Alipore Division, P.H. E. Dte. (Location - Outram Ghat Transit Point) |         |                                      |           |             |
| Estimated Work Value |                                       | -           |                                                                                                                                                                                                                                                                                                       |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 18-11-2025 05:00 PM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 13-12-2025 01:00 PM |
| Last Date of Application |                     | Last Date of Permission         |                     |
| Last Date of Submission  | 13-12-2025 01:00 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | WBF2911.pdf |

|   |                  |
|---|------------------|
| 2 | NleTDocument.pdf |
| 3 | 7_BOQ.xls        |