



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/BWD/eNIT_46/2023-2024_SL-13

1. General Information

| | | | | | | | |
|----------------------|---------------------------------------|------------------------|---|---------|--------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PURBA BARDHAMAN | | Inviting Authority | | Executive Engineer, Burdwan Division | | |
| Tender Reference | WBPHEd/EE/BWD/eNIT_46/2023-2024_SL-13 | Estimate Put to Tender | 3917164.00 | Memo No | 983/BWD | Memo Date | 06-03-2024 |
| e Tender Id | 2024_PHED_681141_13 | Description | Construction of Boundary wall at HEAD WORK Site & 2nd TW site & Culvert at Head work site & Interconnection between Head work site distribution line 2nd Tw site of DURGADANGA Piped Water Supply Scheme under MEMARI-I Block of Burdwan Division, PHE Dte. (Length -164.00 Mtr, Col-66 Nos). | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 07-03-2024 03:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 05-04-2024 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 05-04-2024 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|---------------|
| 1 | SOQ_SL-13.pdf |
| 2 | eNIT-46.pdf |