



Public Health Engineering Department

Government of West Bengal

Tender: 39/2023-2024/SE/SWC/WBPHED/03

1. General Information

| | | | | | | | |
|----------------------|-------------------------------|------------------------|--|---------|---|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Superintending Engineer, South 24 Pgs. W/S Circle | | |
| Tender Reference | 39/2023-2024/SE/SWC/WBPHED/03 | Estimate Put to Tender | 17278841.00 | Memo No | 1854/SWC | Memo Date | 16-02-2024 |
| e Tender Id | 2024_PHEd_668642_03 | Description | Construction of 500 cum capacity and 20mtr. staging height RCC Over Head Reservoir with Ready Mixed Concrete of M25 and M30 Grade concrete including Pile foundation, Pipe connection and cost of pipes, specials for Paschim Khalna PWSS under Amta-II Block under Uluberia Sub-Division, PHE Dte. (SM/10167) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 19-02-2024 10:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 15-03-2024 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 15-03-2024 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | NIET 39.pdf |