



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/BD-I/NleT- 01 of 2024-2025

1. General Information

| | | | | | | | |
|----------------------|--------------------------------------|------------------------|---|---------|--|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | MURSHIDABAD | | Inviting Authority | | Executive Engineer, Berhampur Division I | | |
| Tender Reference | WBPHEd/EE/BD-I/NleT- 01 of 2024-2025 | Estimate Put to Tender | 2809110.00 | Memo No | 908/BD-I | Memo Date | 07-06-2024 |
| e Tender Id | 2024_PHEd_690105_1 | Description | Balance & Allied Work for the work of Retrofitting For Providing Functional Household Tap Connection (FHTC) In Connection With Jal Jeevan Mission at the Villages Of Sahapur (Code-314210), Ekdalla (Code-314213), Narayanpur (Code-314214) In The Command Area Of Bajupur Madhapur Ground Water Supply Scheme(Part-A) in the district of Murshidabad under Berhampore Division - I, PHE Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 08-06-2024 02:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 24-06-2024 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 24-06-2024 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | NleT01.pdf |