# Public Health Engineering Department Government of West Bengal 

Tender: eNIT No. 15 of EE/MD of 2020-2021 (Tender ID: 2020_PHED_295654_1 to 15)

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | PASCHIM MEDINIPUR |  | Inviting Authority |  | Executive | dnapore Divis |  |
| Tender <br> Reference | eNIT No. 15 of EE/MD <br> of 2020-2021 <br> (Tender ID: <br> 2020_PHED_295654_1 <br> to 15) | Estimate <br> Put to <br> Tender |  | Memo No | 982/MD | Memo Date | 09-09-2020 |
| e Tender Id |  | Description | Retrofitting to accommodate FHTC under JJM in Paschim Medinipur District |  |  |  |  |
| Estimated Work Value |  | - |  |  |  |  |  |

2. EMD (Earnest Money Deposit) Details

| Exempted? | No | Fee Type | NEFT/RTGS | Payable To | Executive Engineer, <br> Midnapore Division, | Payable At | Midnapore |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | PHE Dte. |  |  |

3. Critical Dates

| Tender Publish Date | $09-09-202006: 00$ PM | Sale/Submission Start Date |  |
| :--- | :--- | :--- | :--- |
| Download Start Date | $09-09-202006: 30$ PM | Sale/Download End Date | $05-10-2020$ 06:00 PM |
| Last Date of Application | $05-10-202006: 00$ PM | Last Date of Permission |  |
| Last Date of Submission | $05-10-202006: 00$ PM | Tech Bid Opening Date | 0 08-10-2020 04:00 PM |
|  |  | Tech Bid Uploading Date |  |
| Fin Bid Opening Date |  |  |  |
| Uploading Bid Date Time |  |  |  |

4. Pre-bid Meeting Details

| Date | 14-09-2020 02:00 PM | Venue | Midnapore | Address |
| :--- | :--- | :--- | :--- | :--- | | Office of the Executive Engineer_Midnapore Division_PHE Dte. |
| :--- |
| Narampur PHE Complex_Midnapore_Paschim |

5. Work Details

| SI No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| :--- | :--- | ---: | ---: | ---: |
|  | Retrofitting to accommodate FHTC under JJM in different PWSS in Paschim | Please see the | Please see the | Please see the |
| 1 | Medinipur district | attached file | attached file |  |

## 6. Attachments

