



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/AE/NleT-08/RWS/2024-2025

1. General Information

| | | | | | | | |
|----------------------|---------------------------------|------------------------|---|---------|--------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Assistant Engineer, RWS Sub-Division | | |
| Tender Reference | WBPHEd/AE/NleT-08/RWS/2024-2025 | Estimate Put to Tender | 353002.00 | Memo No | 640/RWS | Memo Date | 26-11-2024 |
| e Tender Id | 2024_PHEd_774068 | Description | Additional Estimate for Construction of temporary special latrine at Belpukur Bus Buffer Zone within Kulpi Block including maintenance of Latrine in connection with Ganga Sagar Mela-2025 under RWS, Alipore Sub-Division. PHE Dte. in the Dist. of South 24 Parganas under Alipore Division, PHE Dte (SI-6) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 26-11-2024 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 13-12-2024 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 13-12-2024 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|---------------------|
| 1 | eNIT08RWSof2425.pdf |