



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHEd/AE/DSD/eNIT-03/2025-2026 SL1 TO SL14

### 1. General Information

|                      |                     |             |                                                                                                                               |         |                                           |           |             |
|----------------------|---------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| Type                 | NleT                | Category    | Works                                                                                                                         | Mode    | ONLINE                                    | Method    | Open Tender |
| District             | PURBA BARDHAMAN     |             | Inviting Authority                                                                                                            |         | Assistant Engineer, Durgapur Sub-Division |           |             |
| Tender Reference     | WBPHEd/AE/DSD/eNIT- | Estimate    |                                                                                                                               |         |                                           |           |             |
|                      | 03/2025-2026 SL1 TO | Put to      | 349352.00                                                                                                                     | Memo No | 672/DSD                                   | Memo Date | 05-05-2025  |
|                      | SL14                | Tender      |                                                                                                                               |         |                                           |           |             |
| e Tender Id          | 2025_PHED_841516_3  | Description | Repairing of old pipeline at MLA house and rising main of Khandagosh PWSS of Khandagosh Block under Burdwan Division.PHE Dte. |         |                                           |           |             |
| Estimated Work Value |                     | -           |                                                                                                                               |         |                                           |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 05-05-2025 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 21-05-2025 02:30 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 21-05-2025 02:30 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name            |
|-------|----------------------|
| 1     | 1kulnagar.pdf        |
| 2     | SPECIFICATION.pdf    |
| 3     | 5DHENUA.pdf          |
| 4     | 1450Q-KHANDAGOSH.pdf |

|    |                                |
|----|--------------------------------|
| 5  | 2kaluttak-ERUARPWSS.pdf        |
| 6  | 9Kashipur.pdf                  |
| 7  | 10MURATIPUR.pdf                |
| 8  | 13OrgramZone-1.pdf             |
| 9  | 12MAJHERGRAMSHIGRAM.pdf        |
| 10 | 8Gopalbera.pdf                 |
| 11 | NOTICE-ENIT03-25-26.pdf        |
| 12 | 6MAJHERGRAM.pdf                |
| 13 | 4UJNAPWSS.pdf                  |
| 14 | 3KhandagoshNewEstimateRANA.pdf |
| 15 | 7KarjanaSOQ.pdf                |
| 16 | WBNo2911New.pdf                |
| 17 | 11BOROBELUN.pdf                |