

# Tender: NIT\_01 of AE\_JSD of 2025-2026

#### 1. General Information

| Туре                   | NI⊤                              | Category                     | Works   | Mode               | OFFLINE          | Method                                    | Open Tender |  |
|------------------------|----------------------------------|------------------------------|---|--------------------|------------------|---|-------------|--|
| District               | JHARGRAM                         | ARGRAM                       |   | Inviting Authority |                  | Assistant Engineer, Jhargram Sub Division |             |  |
| Tender<br>Reference    | NIT_01 of AE_JSD of<br>2025-2026 | Estimate<br>Put to<br>Tender | 84157.00  | Memo No            | 585/JSD          | Memo Date                                 | 10-06-2025  |  |
| e ⊤ender Id            |                                  | Description                  | Special Repair and Renovation of Pump House No I for Kantapahari PWSS within Jhargram Sub<br>Division under Jhargram Division, PHE Dte. |                    | hin Jhargram Sub |   |             |  |
| Estimated Work Value - |                                  |                              |   |                    |                  |   |             |  |

## 2. EMD (Earnest Money Deposit) Details

| Exempted? | No | Fee ⊤ype | Payable To | Payable At |  |
|-----------|----|----------|------------|------------|--|
|           |    |          |            |            |  |

# 3. Critical Dates

| Tender Publish Date      | 10-06-2025 12:00 PM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 23-06-2025 03:30 AM |
| Last Date of Application | 13-06-2025 02:00 AM | Last Date of Permission    | 16-06-2025 02:00 AM |
| Last Date of Submission  | 23-06-2025 03:30 AM | Tech Bid Opening Date      |                     |
|                          |                     | Tech Bid Uploading Date    |                     |
| Fin Bid Opening Date     |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

#### 4. Pre-bid Meeting Details

## 5. Work Details

| Sl No | Description  | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| 1     | Special Repair and Renovation of Pump House No I for Kantapahari PWSS  | 0/157                | 14 Dune         | 1607      |
| 1     | within Jhargram Sub Division under Jhargram Division, PHE Dte.         | 84157                | 14 Dyas         | 1683      |
| -     | Special Repair and Renovation of Pump House No I for Lokat PWSS within | 05/00                | 14 D            | 1000      |
| 2     | Jhargram Sub Division under Jhargram Division, PHE Dte.                | 95409                | 14 Dyas         | 1908      |
| _     | SPECIAL REPAIR AND RENOVATION OF PUMP HOUSE NO I FOR NETAI PWSS        | 05636                | 14 D            | 1717      |
| 3     | WITHIN JHARGRAM SUB DIVISION UNDER JHARGRAM DIVISION, PHE              | 85626                | 14 Dyas         | 1713      |
|       | SPECIAL REPAIR AND RENOVATION OF PUMP HOUSE NO I FOR KHASJANGAL        |                      |                 |           |
| 4     | PWSS (BINPUR I BLOCK) WITHIN JHARGRAM SUB DIVISION UNDER JHARGRAM      | 94412                | 14 Dyas         | 1888      |

DIVISION, PHE DTE.

|   | SPECIAL REPAIR AND RENOVATION OF PUMP HOUSE NO I FOR BAHADURPUR     |       |         |      |
|---|---|-------|---------|------|
| 5 | PWSS ( BINPUR I BLOCK ) WITHIN JHARGRAM SUB DIVISION UNDER JHARGRAM | 93072 | 14 Dyas | 1861 |
|   | DIVISION, PHE DTE.  |       |         |      |

# 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | SL-02.pdf   |
| 2     | Notice.pdf  |
| 3     | SL-04.pdf   |
| 4     | SL-03.pdf   |
| 5     | SL-05.pdf   |
| 6     | wbf2911.pdf |
| 7     | SL-01.pdf   |