



# Public Health Engineering Department

## Government of West Bengal

### Tender: PHE/SWSD/EE/NleT- 20 OF 2025-26 (SL.NO. 01 TO 10 )

#### 1. General Information

| Type                 | NleT                                                 | Category                             | Works                                                                                                                                                                                           | Mode    | ONLINE                                    | Method    | Open Tender |
|----------------------|------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| District             | DARJEELING                                           |                                      | Inviting Authority                                                                                                                                                                              |         | Executive Engineer, Siliguri W/S Division |           |             |
| Tender Reference     | PHE/SWSD/EE/NleT-20 OF 2025-26<br>(SL.NO. 01 TO 10 ) | Estimate<br><br>Put to<br><br>Tender | 297545.00                                                                                                                                                                                       | Memo No | 3529/SWSD                                 | Memo Date | 08-12-2025  |
| e Tender Id          | 2025_PHED_968792_9                                   | Description                          | Operation of Iron Elimination Plant including Guarding of Campus at near Monibaba Mandir withinSiliguri Municipal W/S Scheme under Siliguri W/S Division P.H.E.Dte. for the Period of 365 Days. |         |                                           |           |             |
| Estimated Work Value |                                                      | -                                    |                                                                                                                                                                                                 |         |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 08-12-2025 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 07-01-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 07-01-2026 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |