



Public Health Engineering Department

Government of West Bengal

Tender: NleT-77/2023-2024/EE/SWD-I/WBPHED/10

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|--------------------------------------|------------------------|---|----------|--|------------|-------------|
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, South 24 Pgs. W/S Division - I | | |
| Tender Reference | NleT-77/2023-2024/EE/SWD-I/WBPHED/10 | Estimate Put to Tender | 886304.26 | Merno No | 1278/SWD-I | Merno Date | 14-03-2024 |
| e Tender Id | 2024_PHED_686024_10 | Description | Development of Land, Construction of Boundary wall (length = 48.00m) & Construction of Approach Road (length = 10.00m) at Head Work Site for Shyampur Part-I PWSS to Accommodate FHTC in Mograhat-II Block under South 24 Pngs W/S Divn-I Phe Dte. for Augmentation of Surface Water Based Water Supply Scheme in the Arsenic affected areas of District of South 24 Parganas. (SM/14875) | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 15-03-2024 10:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 03-04-2024 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 03-04-2024 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | NIET_77.pdf |