



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/10/NAD-I OF 2025-26 (2nd Call)

#### 1. General Information

|                      |                                      |                        |                                                                                                                                                                                    |         |                                              |           |             |
|----------------------|--------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------|-----------|-------------|
| Type                 | NleT                                 | Category               | Works                                                                                                                                                                              | Mode    | ONLINE                                       | Method    | Open Tender |
| District             | NADIA                                |                        | Inviting Authority                                                                                                                                                                 |         | Executive Engineer, Nadia Arsenic Division-I |           |             |
| Tender Reference     | WBPHE/10/NAD-I OF 2025-26 (2nd Call) | Estimate Put to Tender | 603498.00                                                                                                                                                                          | Memo No | 842 / N.A.D. – I                             | Memo Date | 21-08-2025  |
| e Tender Id          | 2025_PHED_893794_1                   | Description            | Restoration of damages road from PWD roads towards the Head work site at Jaypur water supply scheme within Hanskhali block under Nadia Arsenic Division-I, P.H.E. DTE. (2nd Call). |         |                                              |           |             |
| Estimated Work Value |                                      | -                      |                                                                                                                                                                                    |         |                                              |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 22-08-2025 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 04-09-2025 12:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 04-09-2025 12:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name           |
|-------|---------------------|
| 1     | eNITNo-10_25-26.pdf |