



# Public Health Engineering Department

Government of West Bengal

Tender: 03 OF 2026-27

## 1. General Information

|                      |                     |                        |                                                                                                                                                                                                                           |         |         |           |                                      |
|----------------------|---------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-----------|--------------------------------------|
| Type                 | NleT                | Category               | Works                                                                                                                                                                                                                     | Mode    | ONLINE  | Method    | Open Tender                          |
| District             | PURULIA             |                        | Inviting Authority                                                                                                                                                                                                        |         |         |           | Executive Engineer, Purulia Division |
| Tender Reference     | 03 OF 2026-27       | Estimate Put to Tender | 1261199.00                                                                                                                                                                                                                | Memo No | 1976/PD | Memo Date | 24-06-2026                           |
| e Tender Id          | 2026_PHED_1029469_1 | Description            | Daily Operation & mtc. of Distribution system, sluice valve, Community stand post etc. under Arrah W/S Scheme (Zone-I) of Raghunathpur Sub-Division under Purulia Division, P.H.E. Dte. (w.e.f. 01-09-2026 to 31-08-2027) |         |         |           |                                      |
| Estimated Work Value | -                   |                        |                                                                                                                                                                                                                           |         |         |           |                                      |

## 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

## 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 30-06-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 24-07-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 24-07-2026 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

## 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

## 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

## 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | 2911.pdf  |
| 2     | eNIT.pdf  |