



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHEd/EE/NMD-II/NleT- 34 OF 2024-25

### 1. General Information

| Type                 | NleT                                 | Category    | Works                                                                                                                                                                                                                                               | Mode    | ONLINE                                             | Method    | Open Tender |
|----------------------|--------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|-----------|-------------|
| District             | ALIPURDUAR                           |             | Inviting Authority                                                                                                                                                                                                                                  |         | Executive Engineer,Northen Mechanical Division (2) |           |             |
| Tender Reference     | WBPHEd/EE/NMD-II/NleT- 34 OF 2024-25 | Estimate    | 714277.00                                                                                                                                                                                                                                           | Memo No | 834/NMD-II                                         | Memo Date | 10-03-2025  |
|                      | Put to Tender                        |             |                                                                                                                                                                                                                                                     |         |                                                    |           |             |
| e Tender Id          | 2025_PHED_825523_2                   | Description | Maintenance of Electrical installation , compound light, Diesel Generator set, Pump motor set and operation and maintenance of Diesel generator set for office building cum rest shed under Coochbehar Mechanical Sub-Division ,PHE Dte. Coochbehar |         |                                                    |           |             |
| Estimated Work Value |                                      | -           |                                                                                                                                                                                                                                                     |         |                                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 10-03-2025 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 26-03-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 26-03-2025 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name          |
|-------|--------------------|
| 1     | WBF2911.pdf        |
| 2     | TENDERNOTICE34.pdf |