



# Public Health Engineering Department

## Government of West Bengal

### Tender: 15 OF 2025-26

#### 1. General Information

|                      |                      |                        |                                                                                                                                                                                                                                                                  |         |                                      |           |             |
|----------------------|----------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                 | Category               | Works                                                                                                                                                                                                                                                            | Mode    | ONLINE                               | Method    | Open Tender |
| District             | PURULIA              |                        | Inviting Authority                                                                                                                                                                                                                                               |         | Executive Engineer, Purulia Division |           |             |
| Tender Reference     | 15 OF 2025-26        | Estimate Put to Tender | 1475924.00                                                                                                                                                                                                                                                       | Memo No | 156/PD                               | Memo Date | 10-02-2026  |
| e Tender Id          | 2026_PHED_1003304_24 | Description            | Carrying of water by hired vehicle including fuel, filling water at lifting point and unloading at 6 Nos. different habitation to mitigate drinking water crisis within Kashipur Block of Raghunathpur Sub-Division under Purulia Division, P.H.E. Dte. (Part-A) |         |                                      |           |             |
| Estimated Work Value |                      | -                      |                                                                                                                                                                                                                                                                  |         |                                      |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 11-02-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 05-03-2026 06:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 05-03-2026 06:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name               |
|-------|-------------------------|
| 1     | eNIT 15 Of 2025-26.docx |