



Public Health Engineering Department

Government of West Bengal

Tender: NIQ No. 06 of 2024-2025 of PMU/WBPWSP (Purulia)/PHE Dte.

1. General Information

| | | | | | | | |
|----------------------|--|------------------------|--|---------|---|-----------|-------------|
| Type | NIQ | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | PURULIA | | Inviting Authority | | Executive Engineer (M/E), PMU, Purulia (JICA) | | |
| Tender Reference | NIQ No. 06 of 2024-2025 of PMU/WBPWSP (Purulia)/PHE Dte. | Estimate Put to Tender | | Memo No | 2533/W-102/JICA/PMU/2013 | Memo Date | 13-11-2024 |
| e Tender Id | | Description | Supply, Fitting-fixing & other necessary electrical works at WBPWSP(P) office building premises under WBPWSP (P), PHE Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 13-11-2024 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 04-12-2024 02:00 PM |
| Last Date of Application | 04-12-2024 02:00 PM | Last Date of Permission | |
| Last Date of Submission | 04-12-2024 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| | | | | |
|-------|--|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1 | Supply, Fitting-fixing & other necessary electrical works at WBPWSP(P) office building premises under WBPWSP (P), PHE Dte. | | | |

6. Attachments

| | |
|-------|----------------------------|
| Sl No | File Name |
| 1 | SCHEDULE.pdf |
| 2 | NOTICE_NIQ_06 of 24-25.pdf |

