



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHE/EE/NleT-41/AD/2025-2026**

### 1. General Information

|                      |                               |                        |                                                                                                                                                                                    |         |                                      |           |             |
|----------------------|-------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                          | Category               | Works                                                                                                                                                                              | Mode    | ONLINE                               | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS             |                        | Inviting Authority                                                                                                                                                                 |         | Executive Engineer, Alipore Division |           |             |
| Tender Reference     | WBPHE/EE/NleT-41/AD/2025-2026 | Estimate Put to Tender | 1151132.00                                                                                                                                                                         | Memo No | 5700 /AD                             | Memo Date | 20-11-2025  |
| e Tender Id          | 2025_PHED_954788_4            | Description            | Supply of Specials for the Laying of new pipe line work at Fire Fighting Zone-I area in connection with G.S. Mela 2026 under Kakdwip Sub-Division of Alipore Division, P.H.E. Dte. |         |                                      |           |             |
| Estimated Work Value |                               | -                      |                                                                                                                                                                                    |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 20-11-2025 06:55 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 17-12-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 17-12-2025 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | 5_BOQ.pdf   |
| 2     | 6_BOQ.pdf   |
| 3     | WBF2911.pdf |
| 4     | 3_BOQ.pdf   |

|    |                  |
|----|------------------|
| 5  | NleTDocument.pdf |
| 6  | 2_BOQ.pdf        |
| 7  | 7_BOQ.pdf        |
| 8  | 8_BOQ.pdf        |
| 9  | 4_BOQ.pdf        |
| 10 | 1_BOQ.pdf        |