



Public Health Engineering Department

Government of West Bengal

Tender: NleT- 11 / EE/PMD/PHED OF 2023-2024

1. General Information

| | | | | | | | |
|----------------------|--|------------------------------|---|---|----------|-----------|-------------|
| Type | ITR | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PURULIA | Inviting Authority | | Executive Engineer, Purulia Mechanical Division | | | |
| Tender Reference | NleT- 11 / EE/PMD/PHED OF 2023-2024 | Estimate Put to Tender | | Memo No | 1216/PMD | Memo Date | 07-11-2023 |
| e Tender Id | 2023_PHED_601747_1 to 2023_PHED_601747_2 | Description | Construction of (200 x 165) mm RBTW along with Supply of drinking water through Solar-operated submersible Pump motor along with Solar high-mast light with allied works near Laharia shib Mandir, GP-Bagmundi in Bagmundi Black (2) at Ayodhya Hil top for BEUP 2021-2022 programme in Purulia District under Purulia Mechanical Division, PHE, Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 10-11-2023 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 04-12-2023 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 04-12-2023 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------------------|
| 1 | NleTnew11-2023-24.pdf |