



Public Health Engineering Department

Government of West Bengal

Tender: PHE/ SWSD/EE/ NleT- 01 OF 2024-25 (SL No 01-02)

1. General Information

| | | | | | | | |
|----------------------|---|------------------------------|---|---------|---|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | DARJEELING | | Inviting Authority | | Executive Engineer, Siliguri W/S Division | | |
| Tender Reference | PHE/ SWSD/EE/ NleT- 01 OF 2024-25 (SL No 01-02) | Estimate Put to Tender | 3206503.00 | Memo No | 1649/SWSD | Memo Date | 28-06-2024 |
| e Tender Id | 2024_PHED_702807_2 | Description | Construction of meter room and balance work of pump house for installation of pump & L.T panel at tail regulator gate of I & W Department for alternate arrangement of intake point, Fulbari water Treatment plant of Siliguri Municipal Corporation at fulbari, Managed by Siliguri water supply Division, P.H.Engineering dte | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 28-06-2024 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 18-07-2024 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 18-07-2024 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------------|
| 1 | TenderNotice1.pdf |