



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT No. 07 OF AE-II/NACD-II OF 2024-2025

#### 1. General Information

| Type                 | NleT                                      | Category               | Works                                                                                                                                                                                                                                                                              | Mode    | ONLINE                                        | Method    | Open Tender |
|----------------------|-------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| District             | NADIA                                     |                        | Inviting Authority                                                                                                                                                                                                                                                                 |         | Executive Engineer, Nadia Arsenic Division II |           |             |
| Tender Reference     | NleT No. 07 OF AE-II/NACD-II OF 2024-2025 | Estimate Put to Tender | 476026.00                                                                                                                                                                                                                                                                          | Memo No | 429/AE-II/ NACD-II                            | Memo Date | 12-03-2025  |
| e Tender Id          | 2025_PHED_828649_1                        | Description            | Providing 4 nos. Guard at Jitpur H/W, Mrigi H/W ,Mrigi 2nd T/W and Puratan Bahadurpur Mini Piped Water Supply Scheme in Tehatta-I Block for guarding of various Departmental materials under Nadia Arsenic Civil Division-II,P.H.E. Dte.[Period of work :01/04/2025 to 30/09/2025] |         |                                               |           |             |
| Estimated Work Value |                                           | -                      |                                                                                                                                                                                                                                                                                    |         |                                               |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 18-03-2025 06:30 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 26-03-2025 03:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 26-03-2025 03:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name               |
|-------|-------------------------|
| 1     | V4_BOQ_Percentage_1.xls |
| 2     | V4_BOQ_Percentage_3.xls |
| 3     | SL-05.pdf               |

|    |                                      |
|----|--------------------------------------|
| 4  | V4_BOQ_Percentage_4.xls              |
| 5  | SL-01.pdf                            |
| 6  | SL-03.pdf                            |
| 7  | SL-02.pdf                            |
| 8  | WBF-2911.pdf                         |
| 9  | V4_BOQ_Percentage_2.xls              |
| 10 | V4_BOQ_Percentage_5.xls              |
| 11 | SL-04.pdf                            |
| 12 | NleT_07_AE_II of_2024-25 Notice.docx |