



Public Health Engineering Department

Government of West Bengal

Tender: NOTICE INVITING TENDER NO. : 04/ RWS of 2019- 2020

1. General Information

| | | | | | | | |
|----------------------|---|----------|--------------------|----------|--------------------------------------|------------|-------------|
| Type | NIT | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, Alipore Division | | |
| Tender Id | NOTICE INVITING TENDER NO. : 04/ RWS of 2019- 2020 | | Memo No | 323/ RWS | Memo Date | 04-06-2019 | |
| Description | Engagement of 01 no Security Guard on contractual basis and Sinking of 100mm x 50mm dia. having 4 nos. Strainer upto 300 mtr. depth fitted with India Mark-II DWP hand pump Tubewells | | | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--------------|------------|---|------------|---------|
| Exempted? | No | Fee Type | Demand Draft | Payable To | Executive Engineer. Alipore Division. PHE. Dte. | Payable At | Kolkata |
|-----------|----|----------|--------------|------------|---|------------|---------|

3. Critical Dates

| | | | |
|-------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 07-06-2019 02:45 PM | Sale/Submission Start Date | |
| Sale/Download End Date | 21-06-2019 01:00 PM | Last Date of Application | 17-06-2019 01:00 PM |
| Last Date of Permission | 17-06-2019 02:00 PM | Last Date of Submission | 21-06-2019 01:00 PM |
| Tech Bid Opening Date | | Fin Bid Opening Date | 21-06-2019 01:30 PM |

4. Pre-bid Meeting Details

| Date | Venue | Address |
|------|-------|---------|
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| 1 | Engagement of 01 no Security Guard on contractual basis through agency to the office of the Assistant Engineer, RWS, Alipore Sub-Division, PHE Dte. under Alipore Division, PHE Dte. for the year 2019-2020(Period from 01.07.2019 to 30.06.2020) | 1,78,488.00 | 365 days | 3,570.00 |
| 2 | Sinking of 01(One) no. 100mm x 50mm dia. having 4 nos. Strainer upto 300 mtr. depth fitted with India Mark-II DWP hand pump Tubewell with supplying PVC Pipe at near Dakshina Bhawan,15 No ward, Newton within Diamond Harbor Municipality in the Dist. of South 24 Parganas under Alipore Division, PHE Dte.(As recommended by the Executive Officer, Diamond Harbour Municipality.) | 2,10,939.00 | 10 days | 4,220.00 |
| | Sinking of 01(One) no. 100mm x 50mm dia. having 4 nos. Strainer upto 300 mtr. depth fitted with India Mark-II DWP hand pump Tubewell with | | | |

| | | | | |
|---|--|-------------|----------|----------|
| 3 | supplying PVC Pipe at the premises of the Office of the Sub-Inspector of Schools, Magrahat South Circle, Vill+P.O-Usthi within Magrahat –I Block in the Dist. of South 24 Parganas under Alipore Division, PHE Dte.(As recommended by the Sub-Inspector of School, Magrahat South, South 24 Parganas.) | 2,10,939.00 | 10 days | 4,220.00 |
| 4 | Sinking of 02(Two) nos. 100mm x 50mm dia. having 4 nos. Strainer upto 300 mtr. depth fitted with India Mark-II DWP hand pump Tubewell with supplying PVC Pipe at (i) Bakultala Police Station (ii) Nimpith Sriramkrishna Rural Hospital within Joynagar-II Dev. Block in the Dist. of South 24 Parganas under Alipore Division, PHE Dte.(As recommended by Sri Biswanath Das, Member, West Bengal Legislative Assembly.) | 4,21,878.00 | 15 days | 8,438.00 |
| 5 | Laboratory Maintenance charges of District Water Testing Laboratory at Bijoygarh under Alipore Division, PHE Dte.(Period from 01/07/2019 to 30/06/2020 | 98,693.00 | 365 days | 1,974.00 |

6. Attachments

| Sl No | File Name |
|-------|------------------------|
| 1 | NIT_04_RWS_2019-20.doc |