



Public Health Engineering Department

Government of West Bengal

Tender: NIET No. - 04 of the FY 2025-2026 of the AE/BSD, PHE Dte.

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|---|------------------------|--|---------|---|-----------|-------------|
| District | BANKURA | | Inviting Authority | | Assistant Engineer, Bankura Sadar Sub- Division | | |
| Tender Reference | NIET No. - 04 of the FY 2025-2026 of the AE/BSD, PHE Dte. | Estimate Put to Tender | 0.00 | Memo No | 983/BSD | Memo Date | 01-12-2025 |
| e Tender Id | 2025_PHED_965938_13 | Description | Shifting of HDPE Pipeline in new Alignment From Baguli Petrol pump Air valve to Baguli More due to plying of Heavey loadaed vehicular traffic with greatest traffic intencity, Laying HDPE pipe line from Barjora super speciality Hospital to Banashree polly to increase pressure at Banashree polly & Special repairing work at various mouzas of BARJORA Water Supply Scheme (Left out mouzas of Barjo | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 06-12-2025 11:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 05-01-2026 05:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 05-01-2026 05:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1 | Sch_1.pdf |

| | |
|----|--------------------------------------|
| 2 | Sch_6.pdf |
| 3 | SpecialTarmsandConditions.pdf |
| 4 | Sch_13.pdf |
| 5 | Sch_16.pdf |
| 6 | Sch_4.pdf |
| 7 | VendorList.pdf |
| 8 | WBF.pdf |
| 9 | Sch_3.pdf |
| 10 | Sch_8.pdf |
| 11 | Sch_2.pdf |
| 12 | GeneralandTechnicalSpecification.pdf |
| 13 | Sch_19.pdf |
| 14 | ANNEX.pdf |
| 15 | Sch_17.pdf |
| 16 | Sch_9.pdf |
| 17 | GeneralConditionsofContract.pdf |
| 18 | NIET.pdf |
| 19 | Sch_12.pdf |
| 20 | Sch_7.pdf |
| 21 | Sch_18.pdf |
| 22 | Sch_15.pdf |
| 23 | Sch_20.pdf |
| 24 | Sch_10.pdf |
| 25 | Sch_14.pdf |
| 26 | Sch_5.pdf |
| 27 | Sch_11.pdf |