



# Public Health Engineering Department

## Government of West Bengal

### Tender: NIT NO:18/ALD/2024-2025

#### 1. General Information

|                      |                         |                        |                                                                                                 |         |                                         |           |             |
|----------------------|-------------------------|------------------------|-------------------------------------------------------------------------------------------------|---------|-----------------------------------------|-----------|-------------|
| Type                 | NIT                     | Category               | Works                                                                                           | Mode    | OFFLINE                                 | Method    | Open Tender |
| District             | ALIPURDUAR              |                        | Inviting Authority                                                                              |         | Executive Engineer, Alipurduar Division |           |             |
| Tender Reference     | NIT NO:18/ALD/2024-2025 | Estimate Put to Tender | 85097.00                                                                                        | Memo No | 3509/ALD                                | Memo Date | 03-10-2024  |
| e Tender Id          |                         | Description            | Repairing of Pump House at 2nd TW site of PURBA CHEPANI PWSS Under Alipurduar Division PHE DTE. |         |                                         |           |             |
| Estimated Work Value | -                       |                        |                                                                                                 |         |                                         |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 03-10-2024 02:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 25-10-2024 02:00 PM |
| Last Date of Application | 23-10-2024 02:00 PM | Last Date of Permission    |                     |
| Last Date of Submission  | 25-10-2024 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description                                                                                       | Estimated Cost (Rs.) | Completion Time | EMD (Rs.)              |
|-------|---------------------------------------------------------------------------------------------------|----------------------|-----------------|------------------------|
| 1     | Repairing of Pump House at Headwork site of Kaijali Basty PWSS Under Alipurduar Division PHE DTE. | 93892                | 60 DAYD         | 2% OF ESTIMATED AMOUNT |
| 2     | Repairing of Pump House at 2nd TW site of Kaijali Basty PWSS Under Alipurduar Division PHE DTE.   | 92144                | 60 DAYD         | 2% OF ESTIMATED AMOUNT |
| 3     | Repairing of Pump House at HW and 2nd TW site of SALSALABARI PWSS                                 | 96884                | 60 DAYD         | 2% OF ESTIMATED        |

|    |                                                                                                            |       |         |                              |
|----|------------------------------------------------------------------------------------------------------------|-------|---------|------------------------------|
|    | Under Alipurduar Division PHE DTE.                                                                         |       |         | AMOUNT                       |
| 4  | Reparing of Pump House at HW site and 2nd TW site of Jashodanga PWSS<br>Under Alipurduar Division PHE DTE. | 96016 | 60 DAYD | 2% OF<br>ESTIMATED<br>AMOUNT |
| 5  | Reparing of Pump House no1 at HW site of SAMUKTALA PWSS Under<br>Alipurduar Division PHE DTE.              | 96617 | 60 DAYD | 2% OF<br>ESTIMATED<br>AMOUNT |
| 6  | Reparing of Pump House no 2 at HW site of SAMUKTALA PWSS Under<br>Alipurduar Division PHE DTE.             | 96115 | 60 DAYD | 2% OF<br>ESTIMATED<br>AMOUNT |
| 7  | Reparing of Pump House at 2nd TW site of PURBA CHEPANI PWSS Under<br>Alipurduar Division PHE DTE.          | 85097 | 60 DAYD | 2% OF<br>ESTIMATED<br>AMOUNT |
| 8  | Reparing of Pump House at 2nd TW site of BAKLA PWSS Under Alipurduar<br>Division PHE DTE.                  | 95437 | 60 DAYD | 2% OF<br>ESTIMATED<br>AMOUNT |
| 9  | Reparing of Pump House at 3rd site of BHATIBARI PWSS Under Alipurduar<br>Division PHE DTE.                 | 96698 | 60 DAYD | 2% OF<br>ESTIMATED<br>AMOUNT |
| 10 | Reparing of Pump House at 3rd site of DAKSHIN SONAPUR PWSS Under<br>Alipurduar Division PHE DTE.           | 78338 | 60 DAYD | 2% OF<br>ESTIMATED<br>AMOUNT |

## 6. Attachments

| Sl No | File Name                   |
|-------|-----------------------------|
| 1     | SL9.pdf                     |
| 2     | ANNEXURE.pdf                |
| 3     | SL5.pdf                     |
| 4     | SL6.pdf                     |
| 5     | SL10.pdf                    |
| 6     | 2911ii.pdf                  |
| 7     | Notice 1804102024202025.pdf |
| 8     | SL4.pdf                     |
| 9     | SL3.pdf                     |
| 10    | SL7.pdf                     |
| 11    | SL8.pdf                     |
| 12    | SL1.pdf                     |

