



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/MAAD/NleT_21 of 2023-2024 Sl No. 56

1. General Information

| | | | | | | | |
|----------------------|---|------------------------|--|---------|----------|-----------|---|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | MALDA | | Inviting Authority | | | | Executive Engineer, Malda Arsenic Area W/S Division |
| Tender Reference | WBPHEd/EE/MAAD/NleT_21 of 2023-2024 Sl No. 56 | Estimate Put to Tender | 408260.05 | Memo No | 392/MAAD | Memo Date | 20-03-2024 |
| e Tender Id | 2024_PHEd_685181_56 | Description | Construction of Water Storage Tank (2 nos.), Temporary Cluster Latrine (10 Nos.), Bathroom (10 Nos.) and Sinking of 100x40 mm dia Tube well with hiring of submersible pump and Diesel Generator at CPMF/ SAF venue in connection with ensuing Parliamentary General Election-2024 at BHUTNI CHANDIPUR HIGH SCHOOL of Manikchak Block under Bhutni PS in the District of Malda under Malda Arsenic Area Water Su | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 23-03-2024 03:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 01-04-2024 04:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 01-04-2024 04:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------|
| 1 | NOTICE.pdf |

