Tender: NIT No. 7/AE/HQ OF 2024-2025_Gr-A

1. General Information

| Туре | NIT | Category | Works | Mode | OFFLINE | Method | Open Tender |
|--------------------------------|--------------------------------------|------------------------|--|--------------------------------------|------------|-----------|-------------|
| District PURBA BARDDHAMAN | | Inviting Authority | | Executive Engineer, Burdwan Division | | | |
| Tender Reference | NIT No. 7/AE/HQ OF 2024-2025_Gr-A | Estimate Put to Tender | 78490.00 | Memo No | 1000/AE/HQ | Memo Date | 28-11-2024 |
| e Tender Id | | Description | Construction of external porch & paved way at Barsul Sub District Water Testing Laboratory, Burdwan Division, P.H.E. Dte. | | | | |
| Estimated Work Value 78,490.00 | | 78,490.00 | | | | | |

2. EMD (Earnest Money Deposit) Details

| Exempted? No Fee Type Demand Draft | Executive Engineer, Payable To Burdwan Divn., PHE. Payable At Burdwan Dte. |
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3. Critical Dates

| Tender Publish Date | 28-11-2024 05:00 PM | Sale/Submission Start Date | 29-11-2024 11:00 AM |
|--------------------------|---------------------|------------------------------|---------------------|
| Download Start Date | 28-11-2024 05:30 PM | Sale/Download End Date | 05-12-2024 02:00 PM |
| Last Date of Application | 05-12-2024 02:00 PM | Last Date of Permission | 05-12-2024 02:30 PM |
| Last Date of Submission | 09-12-2024 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | 09-12-2024 02:30 PM | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

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5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) | |
|----------|---|----------------------|-----------------|-----------|--|
| 1 | Construction of external porch & paved way at Barsul Sub District Water | 70,400,00 | 30 Davs | 1962.00 | |
| I | Testing Laboratory, Burdwan Division, P.H.E. Dte. | 78,490.00 | 50 Days | 1902.00 | |

6. Attachments

| Sl No | File Name |
|-------|--------------------|
| 1 | NIT-7 of 24-25.pdf |
| | |

| 2 | Sch_Gr-A.pdf |
|---|------------------------|
| 3 | WBF-No-2911_ii-New.pdf |