



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/MLMD/NleT\_04 of 2026-2027

#### 1. General Information

|                      |                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |           |             |
|----------------------|------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------|-----------|-------------|
| Type                 | ITR                                | Category               | Works                                                                                                                                                                                                                                                                                                                                                                                               | Mode    | ONLINE                                        | Method    | Open Tender |
| District             | MALDA                              |                        | Inviting Authority                                                                                                                                                                                                                                                                                                                                                                                  |         | Executive Engineer, Malda Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/MLMD/NleT_04 of 2026-2027 | Estimate Put to Tender | 0.00                                                                                                                                                                                                                                                                                                                                                                                                | Memo No | 2287/MLMD                                     | Memo Date | 20-07-2026  |
| e Tender Id          | 2026_PHED_1033191_1                | Description            | Charges for Carrying of empty baby cylinder (0.1 MT capacity) from Different Distribution Zone under Malda Arsenic Area W/S Scheme (Southern Sector) within Kaliachak-I Block and Baherpur water supply scheme to authorised chlorine filling station as per availability and returning back filled baby cylinders to same site in the district of Malda under Malda Mechanical Division P.H.E Dte. |         |                                               |           |             |
| Estimated Work Value |                                    | -                      |                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                               |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 23-07-2026 10:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 10-08-2026 04:30 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 10-08-2026 04:30 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
|                          |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

|       |             |                      |                 |           |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1     |             |                      |                 |           |

#### 6. Attachments

|       |            |
|-------|------------|
| Sl No | File Name  |
| 1     | Notice.pdf |