



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/AE/CMSD/NleT- 10 OF 2024-25

1. General Information

| | | | | | | | |
|----------------------|-----------------------------------|------------------------|---|---------|--|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | COOCH BEHAR | | Inviting Authority | | Asst. Engineer, Coochbehar Mech Sub Division | | |
| Tender Reference | WBPHEd/AE/CMSD/NleT-10 OF 2024-25 | Estimate Put to Tender | 449983.16 | Memo No | 164/CMSD | Memo Date | 12-02-2025 |
| e Tender Id | 2025_PHEd_814947_1 | Description | Supply, delivery, installation, commissioning of submersible pumping machinery including other related accessories of Dakshin Samilabas Water Supply Scheme TW No.-II in the dist. of Cooch Behar under NMD-II,PHE.Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 12-02-2025 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 25-02-2025 01:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 25-02-2025 01:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|----------------|
| 1 | Noticepdf.pdf |
| 2 | WBF2911.pdf |
| 3 | VENDORLIST.PDF |

