



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHE/EE/MAAD/NleT \_07 of 2025-2026. SL. No. 01**

### 1. General Information

| Type                 | NleT                         | Category      | Works  | Mode    | ONLINE  | Method    | Open Tender |
|----------------------|------------------------------|---------------|--|---------|---|-----------|-------------|
| District             | MALDA                        |               | Inviting Authority   |         | Executive Engineer, Malda Arsenic Area W/S Division |           |             |
| Tender Reference     | WBPHE/EE/MAAD/NleT           | Estimate      | 178065.00  | Memo No | 1057/MAAD   | Memo Date | 21-07-2025  |
|                      | _07 of 2025-2026. Sl. No. 01 | Put to Tender |  |         |   |           |             |
| e Tender Id          | 2025_PHED_881133_1           | Description   | Supplying, installation of 80mm x 40mm dia. Mark-II Tubewell (Three Nos) at Kawakhan, Mohanpara and Khaskhol village of Sovanagar GP of English bazar Block under Malda Arsenic Area Water Supply Division, PHE Dte. in the District of Malda. |         |   |           |             |
| Estimated Work Value |                              | -             |  |         |   |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 22-07-2025 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 12-08-2025 04:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 12-08-2025 04:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | NOTICE.pdf  |
| 2     | WBF2911.pdf |