



# Public Health Engineering Department

Government of West Bengal

## Tender: N.I.T. NO. 02/AE/USD/PHED OF 2020-2021

### 1. General Information

|                      |  |                    |       |                              |            |           |             |
|----------------------|--|--------------------|-------|------------------------------|------------|-----------|-------------|
| Type                 | NIT                                    | Category           | Works | Mode                         | OFFLINE    | Method    | Open Tender |
| District             | HOWRAH                                 | Inviting Authority |       | Assistant Engineer (How-Ulu) |            |           |             |
| Tender Id            | N.I.T. NO. 02/AE/USD/PHED OF 2020-2021 |                    |       | Memo No                      | 136/AE/USD | Memo Date | 08-09-2020  |
| Description          | 5 NOS WORK                             |                    |       |                              |            |           |             |
| Estimated Work Value | -                                      |                    |       |                              |            |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |              |            |  |            |  |
|-----------|----|----------|--------------|------------|--|------------|--|
| Exempted? | No | Fee Type | Demand Draft | Payable To | EXECUTIVE ENGINEER,<br>HOWRAH DIVISION | Payable At |  |
|-----------|----|----------|--------------|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 08-09-2020 04:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 25-09-2020 02:00 PM |
| Last Date of Application | 21-09-2020 02:00 PM | Last Date of Permission    | 21-09-2020 04:00 PM |
| Last Date of Submission  | 25-09-2020 02:00 PM | Tech Bid Opening Date      | 25-09-2020 03:00 PM |
| Fin Bid Opening Date     | 25-09-2020 03:00 PM | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

| Date | Venue | Address |
|------|-------|---------|
|------|-------|---------|

### 5. Work Details

| Sl No | Description   | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------|
| 1     | Extension of pipeline from Rana Dutta's house to Biplab Mondal's house of Amritsal Water Supply scheme in Uluberia Sub-Division, under Howrah Division, P.H.E. Dte.                                       | 2,71,242.00          | 30 DAYS         | 5,425.00  |
| 2     | Land development with other allied works at 2nd Tube well site of Gouripur w/s scheme Under Uluberia-Sub Division, under Howrah Division P.H.E. Dte.  | 2,06,505.00          | 30 DAYS         | 4,135.00  |
| 3     | Extension of pipeline at Kousik kha's house to Jalal's shop, and Rana Dutta's house to Sandip Mondal's house of Amritsal Water Supply scheme in Uluberia Sub-Division, under Howrah Division, P.H.E. Dte. | 1,72,107.00          | 30 DAYS         | 3,445.00  |
|       | Restoration of concrete Road and other allied work of Mankur W/S scheme   |                      |                 |           |

|   |  |             |         |          |
|---|--|-------------|---------|----------|
| 4 | in uluberia Sub-Division, under Howrah Division P.H.E. Dte.  | 3,59,651.00 | 30 DAYS | 7,195.00 |
| 5 | Interconnection of 3rd Tube well with the existing distribution system and special repair of distribution system at Baniban W/s scheme of Uluberia Sub-Division, under Howrah Division P.H.E. Dte. | 2,41,175.00 | 30 DAYS | 4,825.00 |

#### 6. Attachments

| Sl No | File Name          |
|-------|--------------------|
| 1     | nit-2 of 20-21.pdf |