



# Public Health Engineering Department

## Government of West Bengal

**Tender: eNIT No. WBPHE/EE/CMD/eNIT\_03/2025-2026**

### 1. General Information

|                      |                                |               |                                                      |         |                                                 |           |            |
|----------------------|--------------------------------|---------------|------------------------------------------------------|---------|-------------------------------------------------|-----------|------------|
| Type                 | NleT                           | Category      |                                                      | Mode    | ONLINE                                          | Method    |            |
| District             | PURBA BARDHAMAN                |               | Inviting Authority                                   |         | Executive Engineer, Central Mechanical Division |           |            |
| Tender Reference     | eNIT No.                       | Estimate      |                                                      |         |                                                 |           |            |
|                      | WBPHE/EE/CMD/eNIT_03/2025-2026 | Put to Tender | 2007961.00                                           | Memo No | 1491/CMD                                        | Memo Date | 06-08-2025 |
| e Tender Id          | 2025_PHED_888147_2             | Description   | eNIT No. WBPHE/EE/CMD/eNIT_03/2025-2026, SL. No. - 2 |         |                                                 |           |            |
| Estimated Work Value |                                | -             |                                                      |         |                                                 |           |            |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 14-08-2025 10:30 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 29-08-2025 04:30 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 29-08-2025 04:30 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
|                          |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                                    |
|-------|----------------------------------------------|
| 1     | WB PHE D EE CMD N leT_0 3 of 2025 -2026,.pdf |
| 2     | S02.xls                                      |