



Public Health Engineering Department

Government of West Bengal

Tender: 2021_PHED_329398_1

1. General Information

| | | | | | | | |
|----------------------|--------------------|--------------------|---|-----------|------------|--------|--|
| Type | NIT | Category | | Mode | | Method | |
| District | MURSHIDABAD | Inviting Authority | Executive Engineer, Berhampur Mechanical Division | | | | |
| Tender Id | 2021_PHED_329398_1 | Memo No | 154/MEDB | Memo Date | 25-02-2021 | | |
| Description | Electro-Mechanical | | | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|-----------|------------|------------------|------------|------------|
| Exempted? | No | Fee Type | NEFT/RTGS | Payable To | EE,MEDB,PHE,DTE. | Payable At | BERHAMPORE |
|-----------|----|----------|-----------|------------|------------------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 26-02-2021 04:25 PM | Sale/Submission Start Date | 26-02-2021 04:25 PM |
| Download Start Date | 26-02-2021 05:00 PM | Sale/Download End Date | 30-03-2021 05:00 PM |
| Last Date of Application | 30-03-2021 05:00 PM | Last Date of Permission | |
| Last Date of Submission | 30-03-2021 05:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| | | Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|---------------------------------|
| 1 | Modification and Augmentation of 33 KV Substation for Raw Water Pumping Station of Central Sector Part -II Surface Water Based Water Supply Scheme, Block: Hariharpara, Dist. Murshidabad under Mechanical/Electrical Division, Berhampur, PHE Dte. | Rate to be quoted | 6(Six) Months | Minimum 2% of the quoted amount |

6. Attachments

| Sl No | File Name |
|-------|------------------|
| 1 | Tendernotice.pdf |